

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-00764-RC**

ADVANCEMENT PROJECT v. UNITED STATES  
DEPARTMENT OF HOMELAND SECURITY et al  
Assigned to: Judge Rudolph Contreras  
Cause: 05:552 Freedom of Information Act

Date Filed: 03/20/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****ADVANCEMENT PROJECT**

represented by **Losmin Jimenez**  
ADVANCEMENT PROJECT  
1220 L Street, NW  
Suite 850  
Washington, DC 20005  
(202) 728-9557  
Email: [ljimenez@advancementproject.org](mailto:ljimenez@advancementproject.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****UNITED STATES DEPARTMENT  
OF HOMELAND SECURITY**

represented by **April Denise Seabrook**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2525  
Fax: (202) 252-2599  
Email: [april.seabrook@usdoj.gov](mailto:april.seabrook@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant****UNITED STATES IMMIGRATION  
AND CUSTOMS ENFORCEMENT**

represented by **April Denise Seabrook**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
03/20/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Fee Status: Paid \$400/Receipt number 0090-6010413) filed by ADVANCEMENT PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons DHS, # <u>3</u> Summons ICE, # <u>4</u> Summons US AG, # <u>5</u> Summons US Attorney DC)(Jimenez, Losmin) Modified on 3/20/2019 to correct party against(zrdj). (Attachment 1 replaced on 3/20/2019) (zef, ). Modified on 3/20/2019 (zef, ). (Entered: 03/20/2019)
03/20/2019		Payment for <u>1</u> Complaint,. (\$400; Receipt number 0090-6010413). (Jimenez, Losmin) (Entered: 03/20/2019)
03/20/2019		Case Assigned to Judge Rudolph Contreras. (zef, ) (Entered: 03/20/2019)
03/20/2019	<u>2</u>	SUMMONS (4) Issued Electronically as to UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 03/20/2019)

03/26/2019	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/25/2019. Answer due for ALL FEDERAL DEFENDANTS by 4/24/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 3 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/25/2019. (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) Modified date served on 3/27/2019 (ztd). (Main Document 4 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HOMELAND SECURITY served on 3/26/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 5 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
03/26/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT served on 3/25/2019 (Attachments: # <u>1</u> Exhibit Proof of Service)(Jimenez, Losmin) (Main Document 6 replaced on 3/28/2019) (ztth). (Entered: 03/26/2019)
04/05/2019	<u>7</u>	NOTICE of Appearance by April Denise Seabrook on behalf of All Defendants (Seabrook, April) (Entered: 04/05/2019)
04/25/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File Answer <i>and Memorandum in Support Thereof</i> by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Seabrook, April) (Entered: 04/25/2019)
04/25/2019		MINUTE ORDER granting <u>8</u> Defendants' Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendants shall respond to Plaintiff's complaint on or before May 24, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on April 25, 2019. (lcrc3) (Entered: 04/25/2019)
04/30/2019		Set/Reset Deadlines: Answer due by 5/24/2019. (tj) (Entered: 04/30/2019)
05/24/2019	<u>9</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F)(Seabrook, April) (Entered: 05/24/2019)
05/28/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and submit a proposed briefing schedule on or before June 11, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on May 28, 2019. (lcrc3) (Entered: 05/28/2019)
05/30/2019		Set/Reset Deadlines: Joint Briefing Schedule due by 6/11/2019. (hs) (Entered: 05/30/2019)
06/11/2019	<u>10</u>	Joint STATUS REPORT by ADVANCEMENT PROJECT. (Jimenez, Losmin) (Entered: 06/11/2019)
06/12/2019		MINUTE ORDER: Upon consideration of <u>10</u> the parties' Joint Status Report, it is hereby ORDERED that Defendant ICE will complete a search for records potentially responsive to Plaintiff Advancement Project's FOIA request as soon as possible. It is FURTHER ORDERED that ICE will make its first production of records by no later than July 8, 2019. It is FURTHER ORDERED that the parties will file another joint status report on or before July 11, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 12, 2019. (lcrc3) (Entered: 06/12/2019)
07/11/2019	<u>11</u>	Joint STATUS REPORT by ADVANCEMENT PROJECT. (Jimenez, Losmin) (Entered: 07/11/2019)
07/11/2019		MINUTE ORDER: Upon consideration of <u>11</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before August 12, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on July 11, 2019. (lcrc3) (Entered: 07/11/2019)

07/12/2019		Set/Reset Deadlines: Status Report due by 8/12/2019. (tj) (Entered: 07/12/2019)
08/12/2019	<u>12</u>	Joint STATUS REPORT by ADVANCEMENT PROJECT. (Jimenez, Losmin) (Entered: 08/12/2019)
08/12/2019		MINUTE ORDER: Upon consideration of <u>12</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before October 12, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on August 12, 2019. (lcrc3) (Entered: 08/12/2019)
08/15/2019		Set/Reset Deadlines: Status Report due by 10/12/2019. (tj) (Entered: 08/15/2019)